

COUNTY BOROUGH OF BLAENAU GWENT

REPORT TO: THE PRESIDING MEMBER AND MEMBERS OF THE COUNCIL

SUBJECT PLANNING COMMITTEE – 8TH FEBRUARY, 2024

REPORT OF: DEMOCRATIC & COMMITTEE SUPPORT OFFICER

PRESENT: COUNCILLOR LISA WINNETT (Chair)

Councillors P. Baldwin (Vice-Chair)

E. Jones

L. Parsons

D. Rowberry

C. Smith

W. Hodgins

G. Humphreys

J. Thomas

D. Wilkshire

WITH: Service Manager Development & Estates
Team Leader Development Management
Team Leader Built Environment
Planning Officer (x 2)
Ecology Officer
Corporate Communications - Marketing & Customer
Access Manager

**AND: Public Speaker
Matthew Gray (Agent) Application No. C/2023/0232**

DECISIONS UNDER DELEGATED POWERS

<u>ITEM</u>	<u>SUBJECT</u>
No. 1	<u>SIMULTANEOUS TRANSLATION</u> It was noted that no requests had been received for the simultaneous translation service.

<p>No. 2</p>	<p><u>APOLOGIES</u></p> <p>Apologies for absence were received from:-</p> <p>Councillors Malcolm Day and Julie Holt Team Manager Development Management Solicitor</p>
<p>No. 3</p>	<p><u>DECLARATIONS OF INTEREST AND DISPENSATIONS</u></p> <p>There were no declarations of interest and dispensations reported.</p>
<p>No. 4</p>	<p><u>PLANNING APPLICATIONS REPORT</u></p> <p>Consideration was given to the report of the Team Manager Development Management, whereupon:-</p> <p><u>Application No. C/2023/0232</u> <u>Land adjacent to KFC, Waun-Y-Pound Road, Ebbw Vale, NP23 6LE</u> <u>Erection of a drive thru bakery/coffee shop (Class A1/A3 use) and associated development</u></p> <p>Upon a vote being taken, it was unanimously</p> <p>RESOLVED that Planning permission be <u>GRANTED</u> subject to the conditions detailed in the report.</p>
<p>No. 5</p>	<p><u>APPEALS, CONSULTATIONS AND DNS UPDATE: FEBRUARY 2024</u></p> <p>Consideration was given to the report of the Service Manager – Development & Estates.</p> <p>RESOLVED that the report be accepted and the information contained therein be noted.</p>
<p>No. 6</p>	<p><u>LOCAL IMPACT REPORT</u></p> <p>Consideration was given to the Local Impact Report.</p> <p>RESOLVED that the report be accepted and the information contained therein be noted.</p>

No. 7	<p data-bbox="352 192 1166 232"><u>QUARTERLY PERFORMANCE INFORMATION</u></p> <p data-bbox="352 282 1495 360">Consideration was given to the report of the Service Manager Development & Estates.</p> <p data-bbox="352 409 1495 488">RESOLVED that the report be accepted and the information contained therein be noted.</p>
No. 8	<p data-bbox="352 539 1353 663"><u>LIST OF APPLICATIONS DECIDED UNDER DELEGATED POWERS BETWEEN 18TH DECEMBER 2023 AND 28TH JANUARY 2024</u></p> <p data-bbox="352 712 1495 790">Consideration was given to the report of the Business Support Officer.</p> <p data-bbox="352 840 1495 918">RESOLVED that the report be accepted and the information contained therein be noted.</p>
No. 9	<p data-bbox="352 972 1251 1012"><u>AREAS FOR MEMBER BRIEFINGS AND TRAINING</u></p> <p data-bbox="352 1061 1495 1184">It was reported that new and refresher training for existing and new Members of the Planning Committee would be arranged following the Council's AGM.</p>